

RECEIVED
SEP 17 2008
INDUSTRIAL DEPARTMENT
T 07504

MONITORING PERIOD					
START			END		
08	01	08	08	31	08
MO	DAY	YR	MO	DAY	YR

VOL DISCHARGED THIS PERIOD
93,500 GALS
CU. FT X 7.48 = GALLONS
EFFLUENT METER READING LAST DAY THIS PERIOD

[illegible][illegible]

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL OR AUTHORIZED AGENT	TYPE NAME AND TITLE	TELEPHONE NUMBER
<i>Suren Roxas</i> for	JITEN PARIKH	973 357-0222
	VICE PRESIDENT	
		DATE 9-15-08



METHOD USED

TOTAL WATER USED

$7,119.1 (8/31/08) - 6,994.1 (8/1/08) = 125 \text{ CF1} \times 7.48 \times 100 = 93,500/21 \text{ DAYS} = 4,452 \text{ Total Flow - Gal/Day.}$

SANITARY USED

$1,510 (8/31/08) - 1,431 (8/1/08) = 79 \times 7.48 \times 100 = 59,092/21 \text{ DAYS} = 2,814 \text{ Flow - Gal/Day.}$

$$\text{REGULATORY/TOTAL} = 1,639/4,452 = 0.4$$

SITE PLAN: NO CHANGE

NJDEP Certified Laboratory No. 14964
973-335-CALI
FAX 973-335-0556
E-MAIL: calilabs@earthlink.net
WEBSITE: www.calilabs.com

COMPLETE ANALYSIS LABORATORIES INC.



Ms. Sonal Thakar
Amneal Pharmaceutical Corp.
209 McLean Blvd.
Paterson, NJ 07054

1259 Route 46, Building #4/C
Parsippany, NJ 07054-4909

ANALYSIS REPORTREPORT DATE: AUG. 20, 2008PROJECT NO : 813713LAB ID NO: 813713.1FIELD ID NO: AP-0812Sample: Liquid, Sampled by CALI on 8/12/08

Parameter	Method No	Result (mg/L)	Analysis Date Time	RLs (mg/L)	DF
BOD ₅	405.1	115	8/14/08 7:43	2.0	1
TSS	160.2	35.3	8/15/08 8:00	4.0	1

Definitions:**pH** Unit, **J**= Compound Detected but Below MDL, **RLs**= Laboratory Reporting Limits,**MDL**= Method Detection Limit, **DF**= Dilution Factor, **ND** = Not Detected**RL** = MDL x DF

Approved By:

Zvi Blank, Ph.D., CHMM
Laboratory Director

The Standard of Excellence in Laboratory Service

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COMPLETE ANALYSIS LABORATORIES, INC.

1259 ROUTE 46 BLDG. # 4
 PARSIPPANY, NJ 07054-4909
 PHONE: (973) 335-CALI
 FAX: (973) 335-0556
 NJDEP LAB CERTIFICATION # 14964

PAGE 1 OF 1
 (Lab use only) No. 813713

DELIVERABLES: STD REDUCED FULL
 (CIRCLE ONE) OTHER (Specify) _____

CLIENT	AMNEAL PHARMACEUTICAL		
ADDRESS	209 MCLEAN BLVD.		
CITY	PATERSON		
STATE	NJ	ZIP	07054

CONTACT	Ms. Thakar	PHONE	(973) 357-0222
PROJECT	WASTEWATER		
SAMPLER	<i>C. Alketo Sen</i> name sign		
WITNESSED BY	name <i>Suren Rosen</i>		

LAB ID	FIELD ID	SAMPLING DATE/TIME	M	T	No	P	ANALYSIS
813713.1	AP- 0812	8/12/02 13:15	A	C	1	C	BOD, TSS
813713.1	AP- 0812	8/12/02 13:16	A	C	1	Hn, C	Cu, Zn, Pb
813713.2	AP- 0812 G	8/12/02 13:19	A	G	2	H, C	VOC*
ARKS	* VOC TO INCLUDES: ACETONE, METHYLENE CHLORIDE						
COMPOSITE SAMPLER WAS SET UP ON 8/11/02 6:15 SAMPLE WAS COLLECTED ON 8/12/02 13:16							
SAMPLING FREQUENCY - 30 MINUTES.							

RELINQUISHED BY		RECEIVED BY		DATE	TIME	METHOD OF RELINQUISH.	RECEIVING ORGANIZATION
NAME	SIGNATURE	NAME	SIGNATURE				
<i>C. Alketo Sen</i>	<i>[Signature]</i>	<i>H. P. S.</i>	<i>[Signature]</i>	8/14/02	15:42	<i>one off</i>	<i>CHAS</i>
TURNAROUND TIME:				PRIORITY AUTHORIZATION:			
M = MATRIX	A - AQUEOUS SL - SLUDGE	P - POTABLE WATER SO - SOLID		S - SOIL X - OTHER		O - OIL	
T = TYPE	C - COMPOSITE G - GRAB		No. = NUMBER OF CONTAINERS				
P = PRESERVATIVE	H ₂ - H ₂ SO ₄ Hn - HNO ₃	H - HCl N - NaOH	A - ASCORBIC ACID C - COOL TO 4 °C				

SCP-CG-010 REV 4/96

A M N E A L
P h a r m a c e u t i c a l s

September 15, 2008


Mr. Andy Caltagirone
Manager of Industrial & Pollution Control
Passaic Valley Sewerage Commissioners
600 Wilson Ave.
Newark, NJ 07105

Dear Mr. Caltagirone:

Enclosed are MR-2 and MR-1 periodic compliance monitoring reports, which are due on 9/21/08 and 10/4/08, respectively.

Thank you.

Sincerely yours,


for: Jiten Parikh
Vice President